



Your mercy lasts for generations
Your people praise and sing with joy
♪ Even the lands are flooded
You are King that reigns the world
Let the storms be strong as might be
Those who belong to You have peace
Even the world seems shattered
Your reign and power never end
Your right hand lifts high above the lands
Those who belong to you are safe

☞ Prelude	.....	Choir
☞ Invocation	.....	Presider
☞ Praise	.....	Congregation
☞ Responsive Reading	.....	Congregation
☞ Prayer	.....	Presider
☞ Special Music	.....	Choir
☞ Scripture Reading	.....	Presider
☞ Message	.....	Pastor
☞ Responsive Hymn	.....	Presider
☞ Offertory	.....	Pastor
☞ Holy Communion	.....	Pastor
☞ Announcement	.....	Presider
☞ The Lord's Prayer	.....	Congregation
☞ Doxology	.....	Congregation
☞ Benediction	.....	Pastor
☞ Postlude	.....	Congregation

☞ **Responsive Reading: Psalm 100:1-5**

- 1 Shout for joy to the LORD, all the earth..
- 2 Worship the LORD with gladness; come before him with joyful songs.
- 3 Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.
- 4 Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.
- 5 For the LORD is good and his love endures forever; his faithfulness continues through all generations.

☞ **Praise**

- † 榮耀大君王 **O Worship the King**
- ♪ O worship the King all glorious above
O gratefully sing His power and His love
Our Shield and Defender the Ancient of Days
Pavilioned in splendor and girded with praise
- ♪ O tell of His might O sing of His grace
Whose robe is the light whose canopy space
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm
- ♪ Thy bountiful care what tongue can recite
It breathes in the air it shines in the light
It streams from the hills it descends to the plain
And sweetly distills in the dew and the rain
- ♪ Frail children of dust and feeble as frail
In Thee do we trust nor find Thee to fail
Thy mercies how tender how firm to the end
Our Maker Defender Redeemer and Friend

☞ **Special Music**

† 你當歡欣 **Rejoice the Lord is King**

- ♪ Rejoice the Lord is King.
Your Lord and King adore
Rejoice give thanks And sing.
And triumph evermore (Refrain)
- ♪ Lift up your heart Lift up your voice
Rejoice again I say rejoice
- ♪ Jesus the Savior reigns
The God of truth and love
When He had purged our stains
He took His seat above
- ♪ Rejoice in glorious hope
Jesus the judge shall come
And take His servants up to their eternal home
We soon shall hear the archangel's voice
The trump of God shall sound rejoice

☞ **Prelude**

☞ **Invocation:** In the name of the Father, Son and the Holy Spirit, we worship together on this Sunday Morning.

For Chinese Pinyin lyrics, please scan:



† 得救的人讚美主

Let The Redeemed Of The Lord Say So

- ♪ [Let the redeemed of the Lord say so]x3
I'm redeemed, I'm redeemed, praise the Lord!

† 震動天地 **Shake the Heaven and Earth**

- ♪ Hallelujah celebrate, Hallelujah shout for joy
For you have won the victory
Hallelujah celebrate, Hallelujah shout for joy
For you have risen from the grave
- ♪ Lord, come again in power
Lord, come and shake the heaven and earth
Let every tribe and tongue return to you
Lord, come again in glory
Your glory fills the earth
Your peace and blessings rain upon our land

† 投靠者的讚美 **Jehovah, Lord of All Hosts**

- ♪ Jehovah, Lord of all hosts
There is none as mighty as You
You are faithful and true in nature
Those who deny you will be shamed
Jehovah, Lord of all hosts You are the most merciful one

🔗 **Scripture Reading:** [Luke 22:2, 20, 24, 26 \(NIV\)](#)

2 The chief priests and teachers of the law were looking for a way to **kill** Jesus because they were afraid of the people.

20 After the meal, Jesus took a cup and said, “This cup is **the new covenant in my blood**, which is poured out for you.”

24 The disciples started arguing about which of them was **the greatest**.

26 But Jesus said, “You should not be like that. **The greatest** among you should be like **the youngest**, and **the leader** should be like **the one who serves**.”

Sermon: Walking the Humble Path

- Pastor Hsu

I. Walking the Humble Path

1. People Seek to Kill ([Luke 22:2-4](#))

[Luke 22:2-4](#) and the chief priests and the teachers of the law were looking for some way to get rid of Jesus, for they were afraid of the people.

3 Then Satan entered Judas, called Iscariot, one of the Twelve.

4 And Judas went to the chief priests and the officers of the temple guard and discussed with them how he might betray Jesus.

The chief priests and teachers of the law plotted to **kill** Jesus, and Satan entered Judas to **betray** Him.

They thought they were doing the right thing, but their motives were selfish, not loving. Their actions brought darkness, confusion, and death.

2. Jesus Gives Up His Life ([Luke 22:21, 19-20;](#) [John 10:18](#))

[Luke 22:21](#) But the hand of him who is going to betray me is with mine on the table.

[19-20](#) And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

[John 10:18](#) No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

Jesus knew Judas would betray Him, but He still shared a meal with him, trying to bring him back.

Jesus sacrificed His body and shed His blood to make a **new covenant** with us, offering us eternal peace and salvation.

Though it seemed like the priests were arresting Jesus, He willingly gave up His life for us.

3. Receiving Life ([Luke 22:19-20;](#) [Isaiah 53:5;](#) [Matthew 10:39](#))

[Luke 22:19-20](#) And he took bread, gave thanks and broke it, and gave it to them, saying, “This is my body given for you; do this in remembrance of me.”

20 In the same way, after the supper he took the cup, saying, “This cup is the new covenant in my blood, which is poured out for you.

[Isaiah 53:5](#) But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

[Matthew 10:39](#) Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

Jesus gave up His life, took the punishment, and was beaten so that **we could have** life, healing, and **peace**.

While people often choose selfishness and harm, Jesus chose to **sacrifice out of love**.

He completely obeyed God the Father and gave Himself for love.

Jesus calls us to follow **this path of sacrifice**, which leads to eternal life.

Action: Turn passiveness into proactiveness and give thanks in everything.

II. Being Humble as a Servant

1. People Argue About Who's Greatest ([Luke 22:24-25;](#) [Isaiah 14:13-14](#))

[Luke 22:24-25](#) A dispute also arose among them as to which of them was considered to be greatest.

25 Jesus said to them, “The kings of the Gentiles lord it over them; and those who exercise authority over them call themselves Benefactors.

[Isaiah 14:13-14](#) You said in your heart, “I will ascend to the heavens; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of Mount Zaphon.

14 I will ascend above the tops of the clouds; I will make myself like the Most High.”

Jesus predicted His death on the cross, but the disciples argued about who was the greatest.

In this world, the greatest are **kings**, rulers, and those who have power over others.

But this world is under the influence of Satan, whose main idea is “**I want!**” and “**I deserve!**”

When people are far from God, they seek glory and achievements from others.

2. Jesus as a Servant ([Luke 22:26-27](#); [John 13:3-4](#))

[Luke 22:26-27](#) But you are not to be like that. Instead, the greatest among you should be like the youngest, and the one who rules like the one who serves.

27 For who is greater, the one who is at the table or the one who serves? Is it not the one who is at the table? But I am among you as one who serves.

[John 13:3-4](#) Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;

4 so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.

Jesus changed the disciples’ perspective by saying that the truly great person is the one who serves others.

Jesus was about to go to the cross, but He knew God had given Him glory, so He **humbly served others by washing their feet**.

We receive glory from God and should gladly share it by **servicing** and loving **others**.

I see myself as an unworthy servant, and since it’s from God, I remain silent.

3. Receiving God’s Kingdom: ([Luke 22:29-30](#), [Luke 12:36](#))

[Luke 22:29-30](#) And I confer on you a kingdom, just as my Father conferred one on me,

30 so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

[Luke 12:36](#) like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him.

When we love others, Jesus gives us an eternal kingdom. We will **sit with Him**, judge all things, and **rule with God**.

God’s kingdom is one of love, humility, and obedience.

As we walk the path of **self-sacrifice, love, and service**, our lives gain true value and honor.

Action: I am the Lord's servant, obeying Him; I am people's servant, serving them!

☞ Responsive Hymn

† 人生去處 **Where Does Life Lead?**

♪ Life is fleeting, unpredictable as it is,

Like footprints in the snow,
where can they be found?

The dreams of your youth vanish in an instant,
gazing up at the sky, I ask, where does life lead?

♪ Spring flowers, autumn moon,
year after year like flowing water,
with joy and sorrow, wandering and searching.
As you rush through life,
have you found true meaning?

Gazing up at the sky, I ask, where does life lead?

♪ Life is fleeting, like smoke, hard to grasp,
like footprints in the snow,
where can they be found?

The dreams of your youth vanish in an instant,
gazing up at the sky, I ask, where does life lead?

Chorus:

A path has been fully opened for you,
that is the salvation of Jesus.

A life has been completely given up for you,
have you received this life?

☞ Announcement

1. "**Professor Hippo's Special Recipe**" will take place on Saturday, September 14th, at 2:00 PM in the main hall on the 4th floor. The topic is "The Master of Electromagnetism—Maxwell's Science, Love, and Ideals," presented by Professor Zhang Wenliang. You're welcome to invite friends and family to join.
2. "**Encountering God Retreat**" will be held on Sunday, September 22nd, from 1:00 to 5:00 PM in the Morning Star Hall on the 5th floor. The event includes sharing the truth, prayer for release, and a Q&A session about the truth. Brothers and sisters are welcome to sign up on-site.
3. The "**Masterpiece! God Says: You Are My Masterpiece!**" new song release event will be on Saturday, September 28th, at 2:00 PM in the main hall on the 4th floor. Young people from Harmony Church and Taopu Church will share their touching creations. Brothers and sisters are encouraged to invite new friends to join.
4. **This week's Bible reading schedule:** Isaiah chapters 31 to 33. Please visit the Harmony Church website (<http://www.ctfhc.org>) to watch "Bible Gateway" and "The Bible Is Awesome!" Also, feel free to listen online to Pastor Hsu's program, "A Wakeful Heart—Nehemiah, Esther," on Good News Radio.

☞ **The Lord's Prayer**

Our Father in heaven, hallowed by Your name,
Your kingdom come, Your will be done on earth as it
is in heaven. Give us today our daily bread.
Forgive us our debts, as we also have forgiven our
debtors. And lead us not into temptation, but deliver
us from the evil one. For Yours is the kingdom and the
power and the glory forever. Amen.

☞ **Doxology**

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;

☞ **Benediction**

*Today, our worship service together is coming to an
end. Emmanuel! May our good Lord bless you!*